



The Truth

Aletheia Group weekly newsletter

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“He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy.” (Proverbs 28:13)

“If America is ever to return to its Godly character, it will have to return to accepting as candidates only Godly characters. Expecting Godly characteristics from ungodly characters is like planting weeds and expecting to harvest wheat.” –Dave



To show how depraved our nation as become, we only need to look to the New York City mayoral race. The fact that on-again, off-again disgraced former Congressman Anthony Weiner was ever seriously considered as a viable candidate shows that America has lost its national virtue.

I will not go into the sordid details of Weiner’s cyber escapades, but I do want to address something the mayoral candidate said last week. Breitbart.com’s Kerry Picket [reports](#):

“New York mayoral candidate Anthony Weiner advised reporters to focus on issues rather than him at a Thursday campaign appearance, saying, ‘campaigns are not about the candidates.’”

If this is true, then it would be safe to assume that the character of the candidate

has no bearing on how voters choose their elected representatives.

Imagine other than a desperate, walking wounded candidate such as Weiner running on the notion that “campaigns are not about the candidates.” If Weiner believes it is only about the issues, he needs to remember that issues are always the focus of elections.

The deciding factor on how a voter chooses his or her representative should be and is based on how well-suited, both morally and experientially, a candidate is to deal with the issues of the day.

To rebut Weiner’s nonsensical comment almost seems a waste of valuable space, however his comment goes to the root of our problems in America.

It is historically and morally incontrovertible that campaigns are indeed about the candidates.

FROM THE FOUNDERS



While our Constitution does not allow the government to establish a “religious Test [to] be required as a Qualification to any Office or public Trust under the United States,” it does not limit the people’s right to exercise their votes based on their personal preferences.

“Providence has given to our people the choice of their rulers, and it is the duty, as well as the privilege and interest of our Christian nation to select and prefer Christians for their rulers.” John Jay, *Founding Father and 1st Chief Justice of the US Supreme Court*.

Aggressive American atheists and historical revisionists try to make the case that a person’s religious beliefs, or lack thereof, should not disqualify them from being elected to office. The hypocritical part of that belief is those same people would never vote for an avowed religious candidate.

There has been a movement in American politics, particularly in the conservative movement, to not concentrate on the “divisive social issues” and focus solely on the economic challenges facing our country.

While I understand the argument, I reject it outright, both morally and historically. Morally, I have no choice but to oppose any candidate who would support killing an unborn baby for any reason. I also have no choice but to oppose any candidate who supports gay marriage or civil unions. I have no choice because God will hold me accountable for such choices.

Historically, we have seen that candidates who will compromise on social issues, also compromise their values on voting to increase the debt limit, not willing to defund ObamaCare, and stopping the godless legalization of gay marriage.

It is because we have made campaigns about issues instead of candidates we are in the mess we find ourselves.

FROM THE PULPIT

“Brethren, our preaching will bear its legitimate fruits. If immorality prevails in the land, the fault is ours in a great degree. If there is a decay of conscience, the pulpit is responsible for it. If the public press lacks moral discrimination, the pulpit is responsible for it. If the church is degenerate and worldly, the pulpit is responsible for it. If the world loses its interest in religion, the pulpit is responsible for it. If Satan rules in our halls of legislation, the pulpit is responsible for it. If our politics become so corrupt that the very foundations of our government are ready to fall away, the pulpit is responsible for it. Let us not ignore this fact, my dear brethren; but let us lay it to heart, and be thoroughly awake to our responsibility in respect to the morals of this nation.” Charles G. Finney, [The Decay of Conscience](#), December 4, 1873

One of the future endeavors of Aletheia Group L.L.C. is to launch a website that serves pastors on how to tackle the issues of our day. Although Reverend Finney’s words were written nearly 140 years before, they could have been written 14 days ago.

Far too many American pastors fear losing their tax-exempt status, the favorite threatening ploy of the American Civil Liberties Union (ACLU), Barry Lynn of Americans United for the Separation of Church and State (AU), and other God-haters. This fear has led to the pulpits across America usurping their “responsibility in respect to the morals of this nation.”

I have personally been led out of a local church here in NW Florida by the head deacon, because I brought in presidential voter guides. These guides are allowed by the IRS, but the pastor had a policy of a complete separation of church and state and would not comment on politics from his pulpit.

If our pastors were preaching about the biblical morals required of candidates, a man such as Anthony Weiner would never considered running for public office after having conducted himself in such a lewd manner.

For that matter, had our pastors been preaching in such a way Mr. Weiner would not have shown his face in public.

TO THE STREETS

The subject we've covered almost goes without saying, but here at The Truth Watch we equip you with the information you need to help counter the lies permeating all aspects of our culture. While you may not know someone who agrees with Anthony Weiner's comments, you no doubt know people who believe social issues should take a back burner to more "practical and pragmatic" issues.

So what more can you do to help effect change in our society that results in stronger candidates who will not morally compromise? Here are some suggestions:

1. Begin by educating yourself on the topic. I highly recommend you visit the [reading list](#) at our website, where you will find both historical and religious subjects that will help expand your thinking.
2. Encourage your pastor to preach more on moral and political issues to help your church understand them from a biblical perspective. If he is already doing so, thank him and let him know how much you appreciate his boldness.
3. If you are interested in being a part of the launching of our new website for pastors, please [contact](#) me for further information. Any assistance you can lend would be greatly appreciated.
4. Please help spread the word about The Truth Watch. Invite your friends to [join](#) and begin receiving this newsletter. I cannot do all of this without your help. I will be announcing an incentive program here in the near future, but as a hint if you can get 10 of your friends to join, you will never have to spend another penny to receive any of our products.

The latest developments in our nation show that our beloved America is at a crossroads. Trying to do the same thing over and over again, hoping for a different outcome is the living definition of insanity.

Let's stop the insanity and save America.

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