



# The Truth

## Aletheia Group weekly newsletter

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“Moreover you shall select from all the people able men, such as fear God, men of truth, hating covetousness; and place such over them to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.” (Exodus 18:21)

*“The selection of our rulers is the most sacred act we perform as citizens of the United States of America. If we are to be a righteous nation, then we will need to select righteous men and women.” –Dave*



The damage that Barack Obama has caused to our country is incontrovertible for the honest commentator. He has in many cases assumed dictatorial powers by ignoring legislation such of the Defense of Marriage Act and assumed nonconstitutional powers in appointing dozens of government czars.

But with Obama's grab for power is the acquiescence of Congress, with the Democrat-controlled/Obama-friendly Senate and the Republican-controlled/MSM-fearful House of Representatives.

The House of Representatives is supposed to be the people's house. As Clint Eastwood said last week at the GOP Convention, “We own this country,” and our stewards of that ownership are our elected officials. What if they prove themselves unworthy of that stewardship?

To again use Clint's words: “...when somebody does not do the job, we got to let them go.” It's time to let these non-performers go.

Now we are not going to be able to do that in this election. We can make some headway, but I want to equate this to a self-inflicted gunshot wound. Let's say you're carrying a concealed weapon and you stupidly shoot yourself in the leg. However, this is not a mere flesh wound; you've severed the femoral artery in your leg and are bleeding out. What do you do?

You could allow yourself to be lectured by bystanders of how stupid you are and how you deserve to die for your stupidity, or you can pray someone will come along and apply a tourniquet to stop the lethal bleeding. You can worry about the lessons learned AFTER you've healed from the wound. Our nation needs to stop the bleeding, but then we must turn our attention to healing from within.

# FROM THE FOUNDERS



**It would not be a stretch to say the office of the presidency has evolved into the exact monster the anti-Federalists opposed and Alexander Hamilton countered would never occur. Hamilton wrote that the checks and balances written into the US Constitution would prevent the President from ever assuming monarchial or dictatorial powers. That assumption was based on morally courageous and righteous legislative and judicial branches.**

*"The President of the United States would be an officer elected by the people for FOUR years; the king of Great Britain is a perpetual and HEREDITARY prince. The one would be amenable to personal punishment and disgrace; the person of the other is sacred and inviolable. The one would have a QUALIFIED negative upon the acts of the legislative body; the other has an ABSOLUTE negative. The one would have a right to command the military and naval forces of the nation; the other, in addition to this right, possesses that of DECLARING war, and of RAISING and REGULATING fleets and armies by his own authority. The one would have a concurrent power with a branch of the legislature in the formation of treaties; the other is the SOLE POSSESSOR of the power of making treaties." Alexander Hamilton, Federalist #69*

Barack Obama has become King Barack not only because of his egregious raid on our liberties, but also (and in my humble opinion more importantly) because of the dereliction of duty of Congress and the Supreme Court.

When Obama was got on camera telling Russian President Dimrty Medvedev to wait until after the election and then they could deal, the House of Representatives should have immediately filed articles of impeachment and sent them to the Senate to try our 44th President for treason.

Checks and balances only work when all the pieces of the republic puzzle are in place, otherwise, the scales are tipped in favor of tyranny. So it is in America today.

# FROM THE PULPIT

“When it comes to selecting leaders, nothing is more important than godly character. You can bury talent ... or brains ... or knowledge ... but you can't bury character. Either a person has it or he doesn't.” Dr. Ray Pritchard, from the [sermon](#) “Portrait of a Godly Leader,” March, 1993.

You've heard the old cliché of voting for the lesser of two evils. In one sense we are always voting in such a manner, as the Apostle Paul reminds us:

“As it is written: ‘There is none righteous, no, not one; there is none who understands; there is none who seeks after God. They have all turned aside; they have together become unprofitable; there is none who does good, no, not one.’” (Romans 3:10-12)

I remember my education minister saying back in 2008 that he was tired of voting for the lesser of two evils. I am too. But with this weariness comes the reminder that I have played a roll in this ethical dilemma. Our Founding Fathers designed our republican form of government based on the assumption of an alert and attentive electorate.

And Scripture admonishes to be ever vigilant of unrighteousness creeping into our lives:

“For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. And no wonder! For Satan himself transforms himself into an angel of light. Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.” (2 Corinthians 11:13-15)

As a nation, we are far from understanding righteousness in our leaders much less electing them to office. It is up to we the church, beginning in the pulpits, to retrain our nation in the understanding of the importance of righteousness in our leaders. Charles G. Finney, writing primarily to pastors on [The Decay of Conscience](#), put it best:

*Brethren, our preaching will bear its legitimate fruits. If immorality prevails in the land, the fault is ours in a great degree. If there is a decay of conscience, the pulpit is responsible for it. If the public press lacks moral discrimination, the pulpit is responsible for it. If the church is degenerate and worldly, the pulpit is responsible for it. If the world loses its interest in religion, the pulpit is responsible for it. If Satan rules in our halls of legislation, the pulpit is responsible for it. If our politics become so corrupt that the very foundations of our government are ready to fall away, the pulpit is responsible for it. Let us not ignore this fact, my dear brethren; but let us lay it to heart, and be thoroughly awake to our responsibility in respect to the morals of this nation.*

# TO THE STREETS

I'm going to be very straightforward with you. We have no good or viable choice for president this year. We literally have the lesser of two evils once again. We are reduced to either holding our noses and voting for a "tourniquet to stop the bleeding" or not voting for any candidate for president. The political process has been corrupted by money and the lust for power. So how do we fix it for 2016?

1. In this election, we will have to vote for the better candidate (if that is even an option). I support the Republican Party's platform and I will be voting for Republicans with the understanding that if they waiver from that platform, then...well... "It's time to let them go."
2. I must strengthen my biblical worldview through biblical knowledge:  
  
"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth." (2 Timothy 2:15)
3. Be involved in your local politics. Join a tea party and join your local Republican Party at the county level. It is at the local grass roots level that change happens. This has been evident in the vast number of GOP incumbents being primaried in 2010 and 2012, much to the angst of the GOP ruling class.
4. Consider [joining](#) the National Federation of Republican Assemblies (NFRA). I am proud to call myself a member and national leader of this organization where we have made great inroads into the GOP establishment. The NFRA's [Statement of Principles](#) are biblically solid and constitutionally sound.
5. If you decide not to vote for president, or vote an alternate candidate, do so prayerfully and not out of protest. In other words, vote your conscience. But do at least vote for the as important down ballot candidates.

Regardless the outcome of November's election, we must reinvigorate ourselves as a vigilant electorate, ready to pray for and praise our leaders when they do the right thing, and to rebuke and correct when they do wrong. And if need be...they gotta go.

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