



The Truth

Aletheia Group weekly newsletter

Volume II, Issue 2

“For You formed my inward parts; you covered me in my mother’s womb.” (Psalm 139:13)

“This week is sanctity of life week. Abortion will never be criminalized until the judicial oligarchy is torn down and restored to its original constitutional design.” –Dave



How do WE the People tear down the judicial oligarchy established by the courts and restore it back to what the Founders envisioned?

We have to look at the original intent of the separation of powers and realize and require the executive and legislative branches to take back the power they have ceded to the judicial branch.

This will require leadership from the White House and Congress, of which both are sorely lacking. A president who understands the power of the Oval Office, including the bully pulpit from which to teach Americans, is an absolute necessity.

This president would then, using these powers to bear pressure upon Congress through WE the People, can then introduce Personhood legislation to once-and-for-all criminalize abortion.

Additionally, the legislation would restrict the purview of the courts from reviewing the legislation. If the courts insist on review, then Congress, with the full support of the President, would abolish that court.

Only one presidential candidate has clearly stated this plan. That candidate is Newt Gingrich.

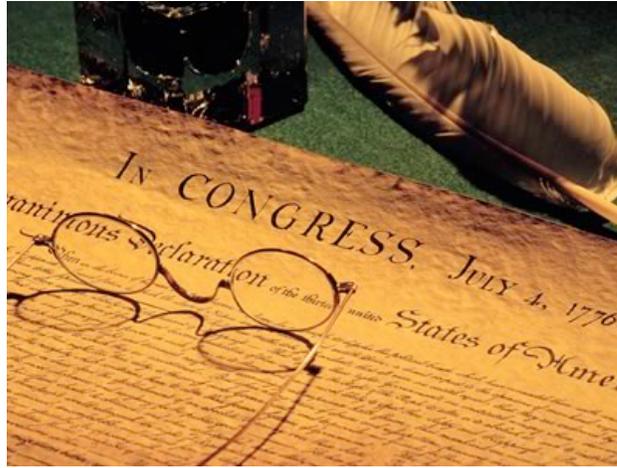
It takes both legislative and constitutional knowledge of drafting a solid personhood law. Newt has that in spades.

It more importantly takes someone who can stand before the American people and articulate the need and the means of such legislation.

Newt Gingrich has displayed this ability and talent during the debates and on the campaign trail.

Defeating the judicial oligarchy must take place before we can rescue our republic.

FROM THE FOUNDERS



Our Founding Fathers did not specify a ban on abortion because they could not imagine their new nation, a nation of laws, embracing infanticide.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.” Declaration of Independence

Why did Thomas Jefferson write that among our unalienable right is “life, liberty, and the pursuit of happiness” in that particular order? Was it merely for semantic reasons, or did Jefferson have something more specific in mind? Let’s use some critical thinking skills and put those three rights in reverse order.

Can an American citizen pursue happiness if he or she is not free to? Of course not! Prisoners cannot pursue their personal desires without liberty.

Secondly, what American citizen, or any human being for that matter, cares about liberty if they are dead? Silly question, isn’t it? Yes, but it makes the point.

If man is to pursue happiness he must be at liberty to do so. And nary a dead man gives a second thought to liberty or the pursuit of happiness because, well, he’s DEAD!

Read again the marvelous opening paragraph to our nation’s birth certificate:

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

Our laws are to be in line with the laws of nature and of nature’s God. That God is the God of the Bible. The Bible unmistakably abhors baby murder.

Therefore, any so-called law that allows for baby murder is an unlaw.

FROM THE PULPIT

“Today, many of our political leaders have become so desensitized to the abortion holocaust they even defend partial-birth abortion, a procedure so horrifying there are no words to adequately describe it. Yet, our fellow Americans twice elected a president (Bill Clinton) so enslaved to the abortion industry that he would not sign a House-passed bill that would have banned the practice.” Dr. Jerry Falwell, “Thirty Years Of Legalized Abortion,” January 3, 2003

I love Dr. Jerry Falwell. I received my bachelors and masters degrees from his beloved Liberty University and Liberty Baptist Theological Seminary. Dr. Falwell was a lion of the faith.

But on the abortion issue he was sadly mistaken. In his article, Dr. Falwell writes that the 1973 Roe v. Wade Supreme Court decision “brought about a culture of death in our nation.”

I respectfully disagree with my former chancellor. The Supreme Court decision did not bring this culture of death; a derelict legislative and executive branch, both who have for nearly 40 years failed to uphold their constitutional oath to protect life, are responsible.

Roe v. Wade was not only a bad judicial decision; it was a godless one. It was a decision so devoid of any standard of human decency it should have been immediately and forcefully condemned and ignored by the Nixon Administration and the 93rd Congress.

Instead, for nearly 40 years, the toxic lie that Roe v. Wade is the “law of the land” as not only emboldened the judicial oligarchs on the highest courts; it has also encouraged all levels of jurisprudence to embrace this illegal grab of power.

Somehow as a nation we lost our way and decided that men in black robes and not the God of the Bible are the last arbiters of the law.

And now, because of this, we as a nation have sat back and watched more than 50 million babies be murdered. That would be equal to wiping out the entire country of South Korea.

And yet we still ask God to bless this blood-stained land?

TO THE STREETS

How do WE the People insist on the equal protection to all citizens, born and unborn, young and old? Here are some suggestions:

1. Each of us as citizens, or at least a strong majority, must come to the realization that all life is sacred and WE the People do not get to determine who lives or dies. Only God has that power.
2. We must help renew the minds of the last two generations to realize that being pro-life with exceptions actually makes you pro-choice. If you then oppose abortion but are willing to allow a mother or a doctor to decide if the baby lives in the cases of rape, incest, or the mother's life is in danger, then you are by default pro-choice at some level.
3. We must insist our presidential candidates stop waiting on the courts to act or become stacked to make abortion illegal. Laws are passed by the legislature and enforced by the executive. Neither is performing their sworn constitutional oath when it comes to protecting the unborn.
4. Additionally, we must insist that our elected officials protect all life at all costs. We can no longer elect people who allow themselves to "be conformed to this world." They must have convictions instead of [positions](#).
5. Share this aletheia truth with your Friends, Relatives, Associates, and Neighbors - a little bit of FRAngelism goes a long way!

So many Americans I correspond with greatly desire to see revival come to America. I do too, but God expects us to move if He is going to move. Revival comes only to those who once were alive. That is the church. The church long ago stopped being the salt and light Christ calls us to be.

And because of this, God long ago stopped blessing America. You might look around and think that may not necessarily be true. Granted, our nation is still a land of plenty. However, the few blessings we have left are residue of past generations, and we are seeing the rapid evaporation of these.

American Christendom must relearn its duties, repent of its sins, restore the rule of law, and then and only then will revival come.

That means America, it is time we bless God through our obedience in protecting life.

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